

St. Elizabeth of Hungary

Roman Catholic Church

The grace of the Lord Jesus Christ, the love of God



and the fellowship of the Holy Spirit be with all of you.

Most Holy Trinity Sunday & June 7, 2020

175 Wolf Hill Road, Melville, NY 11747 631 - 271 - 4455

Faith - Family - Fellowship



Center Office Hours: closed until further notice.

631.271.4455 (phone) ÷ 631.271.1415 (fax)

website: www.stelizabeth.org × email: center@stelizabeth.org

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Pastoral Council and Trustees

<u>Council</u>

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David Klaum × Kathleen McIntyre

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Trinity Regional School

1025 Fifth Avenue, East Northport, New York 11731, 631-261-5130 Patricia Ayers, Principal

Are you interested in receiving emails from St. Elizabeth Church? Have you stopped receiving emails from us but would like to reconnect? Send your updated information (name, address and current email address) to mkies@stelizabeth.org and we will update our records to keep you informed on all parish events.

St. E Melville-I

We invite all new members of our parish community to register at the Center. We also encourage you to join one of our numerous parish ministries, so that you may acquire a deeper sense of belonging and accomplishment serving the needs of others.

Celebration of the Eucharist

Please see our website for the most up-to-date information...

Becoming a Catholic or Adult Confirmation

Are you interested in becoming Catholic? Were you never Confirmed and now find that you would like to complete your Sacraments of Initiation? Are you interested in finding out more about the Catholic faith? If you answered "Yes" to any of these questions, then Faith Formation is for you! Call the Parish Center for more information.

Baptism

Baptisms are celebrated on various Sundays throughout the year at 1:15 p.m. You are encouraged to register for the baptism BEFORE YOUR CHILD IS BORN, so that it is easier to attend the required Baptism Preparation Class. Please call the Center and we will be happy to set up an appointment. Many parents also use this opportunity to register in the Parish as a new parishioner. Information about Godparents is available on the website.

Marriage

We are happy to arrange for your wedding. First, we have the marriage interview and then we can set the date for the wedding. More information is available on the website. Please call the Center for an appointment and we will be happy to help you!

Reconciliation

Confessions will be heard by appointment only. Please email Fr. Irinel: iracos@stelizabeth.org

Anointing of the Sick
We encourage all those eligible for this Sacrament to be anointed after the Noon Mass on the first Sunday of the month or by calling the Center. Those eligible are those who are about to undergo an operation; are suffering from serious illness and the condition has worsened; or are enduring the weakening effects of advancing age and it has been one year since they were last anointed.

Mass Cards

Mass cards are always available when the Parish Center is open. If you are unable to come to the Center during our normal hours, you are invited to call (631.271.4455) and request a Mass card over the telephone or email center@stelizabeth.org. Credit cards are accepted in payment of the offering. If you are at the Center during Religious Education hours, feel free to leave your contact information and someone will be in touch with you the next day to fulfill your request!



Trinity Sunday commemorates and honors not an event, but a reality: the Holy Trinity. Trinity Sunday always falls on the Sunday after Pentecost.

Trinity Sunday, officially called "The Solemnity of the Most Holy Trinity," is one of the few celebrations of the Christian year that commemorates a reality and doctrine rather than a person or event. On Trinity Sunday, Christians remember and honor the eternal God: the Father, the Son and the Holy Spirit. Eastern Churches have no tradition of Trinity Sunday, arguing that they celebrate the Trinity every Sunday. Westerners also commemorate the Trinity at every Eucharist.

The Trinity is described as a "mystery." By mystery, the Church does not mean a riddle but rather the Trinity is a reality above our human comprehension that we may begin to grasp but ultimately must know through worship, symbol and faith. It has been said that mystery is not a wall to run up against but an ocean in which to swim.

The Trinity is best described in the Niceno-Constantinopolitan Creed, commonly called the Nicene Creed. Essentially, the Trinity is the belief that God is one in essence (Greek *ousia*), but distinct in person (Greek *hypostasis*). The Greek word for person means "that which stands on its own," or "individual reality," and does not mean the persons of the Trinity are three human beings. Therefore, Christians believe that the Father, the Son and the Holy Spirit are somehow distinct from one another (not divided though) yet completely united in will and essence.

How can this be? Well, think of the sight of two eyes. The eyes are distinct, yet one and undivided in their sight. Another illustration to explain the Trinity is the musical chord. Think of a C-chord. The C, E, and G notes are all distinct notes, but joined together as one chord the sound is richer and more dynamic than had the notes been played individually. The chords are all equally important in producing the rich sound and the sound is lacking and thin if one of the notes is left out.

Reprinted from churchyear.net / article by David Bennett.



WHY DO WE DO THAT? Catholic Life Explained:

What Is the Purpose of the Pope?

Question:

Why do Catholics have a pope?

Answer:

To answer the question of why Catholics have a pope, we have to pull the lens back and think about the very nature of the Church herself. According to the Nicene Creed (which is the statement of beliefs that we recite each Sunday at Mass), we profess that the Church is "one, holy, catholic, and apostolic." These adjectives are called the marks of the Church, and they help us see that the Church is bigger than just our individual parish communities or even the Christians living in a particular region or country.

To help ensure that the community of disciples would remain united in a communion of love, Jesus entrusted the Apostles with special authority to teach, heal, and forgive sins in his name. And from among this group, Jesus chose Simon Peter to play a special role, designating him as the "rock" on which the Church was to be built (see Matthew 16:18-19; John 21:15-17). Peter "the Rock" became the visible sign of union within and among the Apostles. In time, as Peter and the other Apostles passed away, other men were chosen to take their place. The successors of St. Peter - who we honor as the first Bishop of Rome — and the successors of the other Apostles (the bishops) continued the work entrusted by Jesus to that first generation of Church leaders.

According to long-standing tradition, the successor of Peter was Linus, who was followed by Cletus, who was followed by Clement I, etc. This line of succession continues to Pope Francis in our own time.

Over the centuries, these Bishops of Rome — who came to be known as the "pope" (from papa, which means "father" in Latin) — still continue to act as the "rock" of the Church and as the visible sign of unity for all the Catholic Christians. The pope, more than any other bishop, stands as the Church's primary teacher and as pastor of the Church throughout the world, helping to ensure that the Church remains what Jesus intended her to be: one, holy, catholic, and apostolic.

To learn more, see the "Catechism of the Catholic Church" (no. 857-862 and 880-882).



Weekend Mass will be continue to be liverecorded at 5 p.m. and will be available for streaming on YouTube by using this link:

https://www.youtube.com/channel/ UCAWlh7Pd_xLSPne8iOU-HAq

This weekend, Trinity Sunday,

Fr. Irinel will again celebrate Mass in the parking lot at 9 a.m. and 11:30 a.m. Please maintain a safe distance of at least 6 feet from others and be sure to have a mask. Please bring your own chair(s); you may remain in your car if you so choose. Please know that the building will remain locked so you will not be able to use the facilities.

You can continue to follow Fr. Irinel with his "Espresso for the Soul" and other posts by visiting our website and looking for the Instagram logo with the words "Pray with Fr. Irinel" on the left-hand side of our homepage. Click on the logo and you will be brought to Fr.'s Instagram page, "vobiscum2016."

Prayer of the Faithful

Sunday, June 7, 2020 Most Holy Trinity Sunday

As we celebrate the mystery of the Holy Trinity, let us bring our prayers before the Lord.

For the Church, drawn from all nations and languages, may our triune God guide and sustain us as we proclaim the Good News of the Kingdom, let us pray to the Lord.

For all in civil power and authority, may the Holy Spirit enkindle in them hearts for servant leadership, let us pray to the Lord.

For an end to hatred, injustice and violence, may we, with God's help, encourage common good, social justice and respect, let us pray to the Lord.

For those of us gathered here in worship of the triune God, may the communion of love He outpours preserve us in faith and increase us in holiness, let us pray to the Lord.

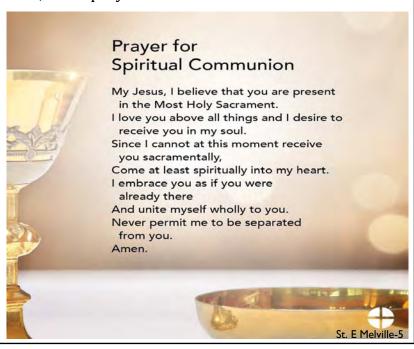
For health care workers selflessly treating corona virus patients during this epidemic, may God grant them fortitude and delivery them safely at the end of each day, let us pray to the Lord.

For those who have died, may they take their place at the eternal feast in the Kingdom of God, remembering Jean Longua, Gaetana Occhipinti and all the victims of the corona virus, let us pray to the Lord.

For the prayers we hold deep in our hearts, let us pray to the Lord.

All Holy God, great and beyond our imaginings, we rejoice to call ourselves your sons and daughters. Hear the prayers we ask this day. We ask this in the name of your Son, Jesus Christ.

AMEN



Scripture Insights

Sunday, June 7 Most Holy Trinity

Today, on Trinity Sunday, we celebrate the divine qualities that have been revealed about our Triune God: mercy, fidelity, love, grace and fellowship.

The First Reading from the Book of Exodus presents two important aspects of our Triune God: mercy and fidelity. Today's reading is best understood in the context of Exodus 32, Israel's sin of infidelity in making the "golden calf" to replace God. In anger, Moses breaks the stone tablets upon which the Ten Commandments were written. When Israel atones for this sin, Moses receives a new set of stone tablets of the Ten Commandments from God. In response, Moses bows down in worship to God, who forgives His people for their idolatry. Being given a second chance at receiving the Ten Commandments, Moses recognizes God's mercy and fidelity to a sinful and "stiff-necked people."

For nearly twelve-hundred years, from Moses to Christ, Israel had God's Law, written in stone, by which the people of Israel could measure themselves in relation to God and to each other. In today's Gospel reading, we learn that God fulfills His covenantal promise to Israel, no longer in stone, but now in the flesh and blood of His Son. It is not only God's mercy and fidelity to Israel that brings forth the Word made flesh; it is God's love: "For God so loved the world that He gave His only Son."

In the Second Reading from 2 Corinthians, we hear one of the clearest expressions of the Trinity in the New Testament: "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all." Written within twenty years after the Resurrection and Ascension of Jesus, Paul already saw the principal functions of the Trinity as grace, love and fellowship.

Lord, Hear our Prayers for



the Deceased

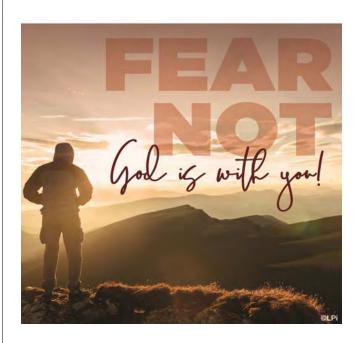
Jean Longua; Gaetana Occhipinti

the Sick

Wesley Raymond Ingram; Nick Montanino

Our Servicemen and Women

Ssgt. James Calfa, U.S. Army
Tsgt. Mitchell Ciccarelli, U.S. Air Force
Ssgt. Dylan Ciccarelli, U.S. Air Force
Fireman William DeGaray, U.S.C.G.
MIDN Brian Z. DiSalvo, U. S. Navy
Sgt. Victor B. Famighette, U. S. Army
Major Thomas Frey, U.S.M.C.
Lt. Brendan Johnston, U.S. Navy
Cpl. Brad John Peck, U.S.M.C.
First Lt. Kiersten Spencer, U.S. Army
Sgt. Michael J. Stewart, U.S. Army
Lt. Col. Kent Walsh, U.S. Army
Lt. Frederick Zappala, U.S. Army



Mass Intentions, Presiders and Readings for the Week

Mass Intentions

Monday, June 8
Desmond Greaves

Tuesday, June 9 Matthew Thorne

Wednesday, June 10 Peter J. Spengler

Thursday, June 11 Rolendo DeLeon

Saturday, June 13 Robert Ambrosini; Patti Gildersleeve Paige Mahoney; Bryan Muenzen

Sunday, June 14 Catherine Ahlstrom; Valeria Deyeso; Rosa Fanelli Michael and Ralph Guigliano; June Smith and the parishioners of St. Elizabeth

Banns of Marriage

Second Banns

Megan Reilly (St. Elizabeth) and Seth Powers (Our Lady of Lourdes)



Weekly Readings

Monday, June 8

Reading 1: 1 Kings 17:1-6

Gospel: Matthew 5:1-12

Tuesday, June 9

Reading 1: 1 Kings 17:7-16
Gospel: Matthew 5:13-16

Wednesday, June 10

Reading 1: 1 Kings 18:20-39
Gospel: Matthew 5:17-19

Thursday, June 11

Reading 1: Acts of the Apostles 11:21b-26; 13:1-3

Gospel: Matthew 5:20-26

Friday, June 12

Reading 1: 1 Kings 19:9a, 11-16 **Gospel:** Matthew 5:27-32

Saturday, June 13

Reading 1: 1 Kings 19:19-21 Gospel: Matthew 5:33-37

Sunday, June 14 (Corpus Christi)

Reading 1: Deuteronomy 8:2-3, 14b-16a
Reading 2: 1 Corinthians 16:16-17

Gospel: John 6:51-58



— Outreach Ministry



Feed my sheep...

We are in great need of any donations of nonperishable foods at this time as our pantry is extremely low on everything. Thank you!

- ☐ Canned Chef-boy-Ardee
- ☐ Cereal
- ☐ Baking Products
- □ Oatmeal
- ☐ Boxed or Powdered Milk
- ☐ Apple Juice
- ☐ Soup (esp. Noodle)
- ☐ Rice
- ☐ Bread (Sliced)
- ☐ Coffee & Tea
- ☐ Pasta/Spaghetti
- ☐ Tomato Sauce
- ☐ Cooking Oil
- ☐ Canned Fruit
- ☐ Canned Tuna & Chicken
- ☐ Crackers/Cookies
- ☐ Peanut Butter & Jelly
- ☐ Pasta Sauce
- ☐ Canned Meat/Spam
- ☐ Canned Potatoes
- ☐ Beans (Black/Red dry or canned)
- ☐ Cleaning Products
- ☐ Dish Soap
- ☐ Diapers, Size 4,5,6
- ☐ Tissues
- ☐ Laundry Detergent
- ☐ Shampoo

- ☐ Feminine Products (pads) ☐ Toothpaste

SPECIAL NOTE:

Nonperishable foods may be left in the Gathering Lobby. We are unable to accept fresh foods at this time.

Outreach is grateful for your generosity!



Outreach aims to aid people in accessing the resources that will assist them in meeting their basic needs.

Our Outreach Pantry is currently open by appointment only

Phone: 631.351.2136

Outreach provides assistance with food, information and referral to other agencies to meet various family needs and other emergency assistance.



St. Elizabeth Knights of Columbus 2020 College Book Program

Applicants must be:

Current High School seniors enrolled as freshman for the 2020-2021 collegiate school year; and

- A member of a St. Elizabeth parish family; or
- A child/grandchild of a St. Elizabeth Council Knights of Columbus member.
- They are intended to recognize and reward service to the parish and community.

Application Forms:

Application forms can be requested by: Emailing your Name and email address to, <u>Council5753@gmail.com</u> requesting an application. Texting your name and email address to 516-252-2145.

All applications must be returned by June 15,2020.

Any questions, please call Tom Ferraro @ 516-252-2145.



St. E Melville-8

Partners in FAIFI

Helping our children grow in their Catholic faith.

June 2020

St. Elizabeth Family Program



St. Francis Caracciolo

Originally named Ascanio,
Francis was born in the Abruzzi
region of Italy to a noble
Neopolitan family. Even as a child,
he was noted for his gentleness
and virtue. He often slipped away
to visit with Jesus in the Blessed
Sacrament and shared his food
with the poor. This kindness and
holiness marked the rest of his life.
At twenty-two, he became a priest.
He befriended the nobleman,
Adorno, with whom he co-founded
the Minor Clerks Regular.

A good friend

Friendship skills aren't natural to everyone. One has to be a friend to attract friends. Some examples include: staying in touch by phone, smiling and waving "hello," listening when a friend talks.

Thou shall not kill

One way to model the Fifth Commandment

- "You shall not kill"

- is to avoid watching television shows or movies about murder and to refuse to allow violent video games.



Make the most of family time

The pandemic has brought us more time together as a family than we ever imagined. With parts of the country slowly reopening, families can still make the most of this time together over the summer. Here are some ideas:

Rosaries for Troops.
Men and women in
harm's way appreciate
handmade Rosaries
that meet special
criteria for those
serving in hostile areas.
Consider making this
a family project. This
website can show
you how: http://www.
seatofwisdom.net/
rosary.htm.

Get away at home. Sick of being at home? Take a virtual trip each day for a week to a place you have always wanted to visit. On Italy day, for example, play a game of soccer, listen to Italian arias, dance the tarantella, eat pasta and sauce.

Joyful Noise Night. Children of Christ have much to celebrate.

Designate one night a week as Joyful Noise Night and ask each person to bring to the table one joke, cartoon, comic or funny story. Outlaw glum faces for the entire evening.

Every Sunday
Holiday. Make every
summer Sunday a family
holiday. Prohibit chores.
Turn off personal devices.
Dress up and stream Mass

together if you can't get to church. Make an act of spiritual communion.

Spread joy and hope by creating driveway or sidewalk art with a hopeful Biblical message or create your own sacred art.

Why Do Catholics Do That

Why do Catholics need their priests?

At the Last Supper, Jesus instituted the Eucharist, offering himself under the veils of bread and wine (Catechism of the Catholic Church (CCC), #1374), to the Father and then giving himself to us.

To ensure the sacrifice of

the Mass would be offered until his return, Jesus ordained his Apostles as the first bishops. As well as saying Mass and ministering sacraments, the priest is to be a spiritual father to the souls in his care, teaching, consoling, and praying for them.

Parents and faith matter more than ever

When the world around us looks so very different from what we have come to know, the one constant on which we can rely for strength is our faith. In close and loving faithful families, parents pass on their faith to their children so that it's available when needed. Building trust and showing

love are important first steps. Close parent-child bonds make the difference. Researchers found that when a child feels emotionally close to a parent, he or she is more likely to adapt the parent's religious practices. When

raised by a warm and affirming parent, it is easier for a child to understand and relate to a warm and loving God.

Religious parents model what they preach. Children are motivated to follow in their parents' religious footsteps when the parents practice what they preach. That kind of authenticity is compelling. Surrounding children with a loving faith community, teaching faith practices, encouraging service, and being a consistent presence were noted as convincing to children who adopted their parents' faith

when grown.



Matthew 10:37-42, "Whoever receives you receives me"

In this passage, Jesus outlines the challenges of discipleship. Because he is God, we are called to love him above all things - our families included. He calls us to take up our crosses and to follow him. He calls us to spend our lives, not seeking our

own comfort and

security, but in loving service to others, firstly to God. We do all of these by God's grace, not our own strength.

Jesus identifies closely with his disciples. At Baptism, God came to dwell in our souls. Our mission is to make Christ's love for others visible. We pass by Jesus every day, present in our neighbors, however hidden.

This is why every kindness done to our neighbors, God counts as done to him personally. He will reward us even if it's just a cup of cold

What can a parent do? Encourage your child to do something unselfish for someone else today. Tell her that even if no one else notices, God will, and he will reward her here, if not in Heaven. And that's what truly matters.

June 7 - The Feast of the Most Holy Trinity. Today, we celebrate the Trinity - one of the great mysteries of our Faith. The Trinity is one God in three Divine Persons: the Father, Son, and Holy Spirit. Jesus Christ revealed this mystery before his Ascension into Heaven (Matthew 28:19).

June 19 - St. Juliana Falconieri (1341). Born in answer to a prayer by her devout parents, Juliana grew up to become the foundress and mother superior of the Servite Nuns. She was known for her charity, holiness, and wise counsel.

June 20 - The Immaculate Heart of Mary. In response to the request made by Our Lady of Fatima, Pope Pius XII consecrated the world to Mary's gentle and devout Immaculate Heart in 1942, and initiated this feast in 1944.

June 30 - First Martyrs of Rome (64). Men, women, and children who were martyred under the Emperor Nero, who blamed the Christians for the disastrous fire of 62. A piazza in Rome is named in their honor.





As my children get older, my old discipline tools don't work as well as in the past. When they break rules or make bad choices, "go to your room" isn't enough.

So I bought a few Catholic reference

books, a children's Catechism, Butler's Lives of the Saints and some drawing and writing materials. When the girls need "redirecting," I now assign short reports, projects, or essays depending upon the misdeed.

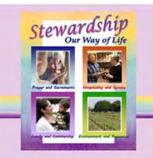
When Tessa "forgot" to put the money I gave her into the poor box, I assigned a three-paragraph report on St. Nicholas who gave away his money to the poor. When Kara missed turning in a couple of assignments, I had her illustrate a comic book about St. Catherine of Alexandria, who is said to have converted 50 pagan philosophers using her wisdom and knowledge.

Partnering with the saints to raise my children works so much better than giving time-outs.

Our Mission

To help parents raise faithful Catholic children Success Publishing & Media, LLC Publishers of Growing in Faith™ and Partners in Faith™ (540)662-7844 (540) 662-7847 fax www.partnersinfaith.com (Unless noted, Bible quotes and references are from the Revised Standard Version and New American Bible (Rev.).)

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Stewardship Corner

Faith-in-Action Weekend

"Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me."

Matthew 25:40

The Fourth Pillar of Christian Stewardship: Service

"Go and pronounce the Gospel of the Lord." We hear these words proclaimed at least once a week. We may understand what these words mean and we may also understand that we are called to be the Hands of Christ on earth, as St. Teresa told us. We may also make a commitment after every Mass to become better Catholics and citizens the upcoming week. However, we get busy during the week and go about the week doing the same old things.



This week make one commitment to be of service to the Lord and to others. The coronavirus and lockdown have seemed to completely change our lives for the time being. We may have loved ones or elderly neighbors who are sick or out of work and in need of some form of service. We may think we do not have the tools or chance to be of service to them. However, what may seem like a small, insignificant task such as a phone call, may be so large of a gift to them. Remember, what we do for others, we do for Christ.

Right now, your prayers and communications to others could be a great service to those in need.

Living Stewardship

As Christian stewards we need to be of service to others. Everyone can be of service, every little bit of service is worth so much! A phone call to a lonely senior, a nice tip to a delivery driver, or giving to the Catholic Ministries Appeal are all great ways to practice simple, yet great, acts of service.

Intercession

For all of those who are essential workers, especially those in the medical field, who demonstrated what service is all about. We pray to the Lord...

Thank You For Your Continued Support To Our Parish

We are so grateful to all who continue to mail their weekly envelopes and those who have signed up for automatic giving. While we face this difficult time together, your continued generosity shows that our parish is still unified and can recover with one another's support.



Alternative Ways Of Giving

- Weekly and Easter Offerings can still be mailed to the Parish Center using the self addressed return envelope that comes with your offering mailing.
- One time donations or ongoing offerings using your credit card or direct bank withdrawal can be accepted using the authorization form below. You can mail it to the Parish Center or email kmergl@stelizabeth.org for assistance with this process.
- You can contact your bank to issue a donation check to the parish on your behalf.
 Following your instructions, the bank will mail a one time or recurring check, with no additional fees to you.



We Appreciate Your Ongoing Support and May God Bless You And Your Families.

Card Number:	Exp. Date:		
Security Code:	Card Type: □ Visa □ Mastercard □ American Express		
Card Holder Name :			
Billing Address:			
I authorize Saint Elizabeth of Hungary Chu	rch to charge my credit card as authorized here:		
☐ Recurring Donation Of \$	charged on the 15th of every month.		
☐ One Time Donation Of \$	charged upon receipt of this authorization.		
* Signature:	Date:		
Account Type: □ Checking □ Savings	Please Write Clearly and Include a Voided Check If Available. Bank Name:		
	Account Number:		
Billing Address:			
I authorize Saint Elizabeth of Hungary Chu	rch to withdraw from the bank account provided as authorized		
☐ Recurring Donation Of \$	withdrawn on the 15th of every month.		
☐ One Time Donation Of \$	withdrawn upon receipt of this authorization.		